3/25/22, 10:03 AM - SARAS - SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | ARYAVART SR. SEC. SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530852 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40818 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KHANDA SONEPAT, sonipat, HARYANA - 131412 | |
| 5 | PRINCIPAL NAME | ARYANDER DABAS | |
| 6 | PRINCIPAL QUALIFICATION | M.Com.,M.Phil.(commerce),B.Ed. | |
| 7 | SCHOOL EMAIL ID | aryanderdabas57@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9810195677 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
|--------|---|--|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.aryavartschoolkhanda.com/copy-of-affiliation-letter.php | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.aryavartschoolkhanda.com/copy-of-societies-registration-certificates.php | | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.aryavartschoolkhanda.com/copy-of-no-objection-certificate-issued-by-state-government.php | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.aryavartschoolkhanda.com/copy-of-recognition-certificate.php | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.aryavartschoolkhanda.com/copy-of-valid-building-safety-certificate.php | | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.aryavartschoolkhanda.com/copy-of-valid-fire-safety-certificate.php | | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.aryavartschoolkhanda.com/copy-of-the-deo-certificate-submitted-by-the-school.php | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.aryavartschoolkhanda.com/copy-of-valid-water-health-&-sanitation-certificates.php | | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.aryavartschoolkhanda.com/fee-structure-of-the-school.php |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.aryavartschoolkhanda.com/annual-academic-calender.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.aryavartschoolkhanda.com/list-of-school-management-committee.php |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.aryavartschoolkhanda.com/list-of-parents-teachers-association.php |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.aryavartschoolkhanda.com/last-three-year-result-of-the-board-examination.php |

D : STAFF (TEACHING) :

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| SL No. | INFORMATION | DETAILS | |
|--------|--|--------------------------|--|
| 1 | PRINCIPAL | ARYANDER DABAS | |
| 2 | TOTAL NO. OF TEACHERS | 35 | |
| | PGT | 12 | |
| | TGT | 14 | |
| | PRT | 09 | |
| 3 | TEACHERS SECTION RATIO | 1.9:1 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs.Suman,(B.A,B.Ed) | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs.Baghat Singh,(M.PEd) | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|----------------------|
| 1 | 2021 | 52 | 51 | 98 | SCOPE OF IMPROVEMENT |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|----------------------|
| 1 | 2021 | 38 | 37 | 97 | SCOPE OF IMPROVEMENT |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10116 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 40 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 40 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 2 | |
| 6 | NO. OF BOYS TOILETS | 3 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=UdcxC4E98VE | |